



Macalester-Groveland & Highland Area

Home

Improvement

Fair

March 10, 2012

(Please note this is earlier than in past years)

Macalester-Groveland Community Council
320 South Griggs Street
Saint Paul, MN 55105
Phone: (651) 695-4000
FAX: (651) 695-4004
www.macgrove.org
mgcc@macgrove.org

Highland District Council
1978 Ford Parkway
Saint Paul, MN 55116
Phone: (651) 695-4005
Fax: (651) 695-4019
www.highlanddistrict-council.org
hdc@visi.com

EXHIBITOR APPLICATION 2012

PLEASE NOTE: 'GREEN' EXHIBITORS WILL BE GIVEN PREFERENCE

Business Name: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Phone Number: _____ Fax: _____

E-mail: _____

Website: _____

Memberships or affiliations with professional/trade organizations:

Business references with phone numbers (required for acceptance):

1. _____ Ph. _____

2. _____ Ph. _____

Have you exhibited in the past? _____ Year(s): _____

What door prize, if any, will you donate? _____

(Door prizes will be advertised in the program guide).

Business Type General Contractor Windows / Siding / Gutters

Contractor Consultant HVAC & Plumbing

Landscaping / Nursery / Garden Financial Institution

Realtor & Mortgage Lender Community Non-Profit

Other _____ Interior

Check all that apply: Licensed Bonded Insured

If you specialize in earth-friendly, recycled, sustainable or energy-efficient products or services, please list them here:

Workshop

Are you willing to provide a 45 minute workshop? Yes No

Typical workshop topics might include: energy-efficiency, natural landscaping and lawn care, window solutions, indoor air quality, and much more. We will continue to provide even more 'green' workshops this year, so please keep that in mind. The event organizers will be choosing 8-10 from all submitted workshops.

Title of Workshop: _____

Description of Workshop: _____

Booth Fees

Description	Qty.	Price	Total
<i>Sponsor Level</i>			
Booth – 8' Wide x 6' Deep		\$500	
Electricity - bring 25' extension cord and tape		no fee	
Chairs – select 0, 1, or 2 chairs		no fee	
<i>Exhibitor Level</i>			
Booth – 8' Wide x 6' Deep		\$150	
Chairs – select 0, 1, or 2 chairs		no fee	
Exhibitor Booth Electricity (if available) - bring 25' extension cord and tape		\$25 (\$175 total)	
Grand Total			

If your display is larger than 8' wide, you must purchase two booths. Only three double booths (16' wide, 6' deep) are available in 2011. Requests are granted on a first-come, first-served basis.

Payment

Registration deadline is **Monday, January 16, 2012.** (please note this is earlier than in past years)

Make check payable to the Highland District Council and please include payment with your application. If your application is not approved, your payment will be mailed back to you. Submit payment with application to:

**HDC - Home Improvement Fair
1978 Ford Pkwy
Saint Paul, MN 55116**